

# MORGAN GOLD CUP REGIONAL HORSE SHOW

AMHA Region 3 Championship Show  
Pre Entries Close May 10, 2021

June 9-12, 2021  
Michiana Event Center, Shipshewana, IN

Mail to: Morgan Gold Cup Horse Show, 15503 US Hwy 23, Lucasville, OH 45648

**One horse per entry blank.**

Please use only this official entry form, no other forms will be accepted. Copies are permitted.

**PLEASE PRINT OR TYPE** (Fill out completely)

**Owner** \_\_\_\_\_ USEF# \_\_\_\_\_ Expiration Date \_\_\_\_\_  
(as shown on registration papers) AMHA# \_\_\_\_\_ UPHA# \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Cell Phone# \_\_\_\_\_

**Trainer** \_\_\_\_\_ USEF# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

AMHA# \_\_\_\_\_ UPHA# \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Cell Phone# \_\_\_\_\_

**Rider #1** \_\_\_\_\_ USEF# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

AMHA# \_\_\_\_\_ UPHA# \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**Rider #2** \_\_\_\_\_ USEF# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

AMHA# \_\_\_\_\_ UPHA# \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Horse Name: \_\_\_\_\_ Registration # \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

USEF Recording # \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_ Yr.Foaled \_\_\_\_\_ Ht. \_\_\_\_\_

Class No \_\_\_\_\_

Rider No. \_\_\_\_\_

Entry Fee\$ \_\_\_\_\_

\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_ AM. EXP.

Account# \_\_\_\_\_

V-Code \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name On Card \_\_\_\_\_  
(Please Print)

Zip Code for Card \_\_\_\_\_

Signature \_\_\_\_\_

Grand Total Entry Fees \$ \_\_\_\_\_

Stalls & Tack Stalls @\$100 **All stalls have doors** \$ \_\_\_\_\_

1 AMHA Judges' Education Fee @ \$2 per horse \$ 2.00

1 Office Fee @ \$25 per horse \$25.00

**1 USEF Drug Fee \$23/horse (\$15 D&M+\$8 USEF) \$23.00**

**USEF Show Pass Fee \$45** \$ \_\_\_\_\_

AMHA Non-Member Fee @ \$45 \$ \_\_\_\_\_

Post Entry Fee @ \$20 per horse \$ \_\_\_\_\_

Early Arrival Fee @ \$25 per stall \$ \_\_\_\_\_

**Shavings @ \$8.00/bag** \$ \_\_\_\_\_

Sponsorship – Qualifying classes \$100 and Championships \$250 \$ \_\_\_\_\_

**TOTAL FEES** \$ \_\_\_\_\_

STABLE WITH \_\_\_\_\_

## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of **Morgan Gold Cup Regional Horse Show**. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Required if Rider/Driver/Vaultor/Handler/Longeur is a minor

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaultor a US. Citizen:    ☐ Yes    ☐ No