



**THE  
86<sup>th</sup> ANNUAL  
ROCK CREEK  
HORSE SHOW**

**Experience the Tradition  
At  
Rock Creek Riding Club**

**TUESDAY THRU SATURDAY**

**June 6 - 10, 2023**

**ENTRIES CLOSE MAY 15, 2023**

**6:30 P.M.**

**Tuesday, Wednesday, Thursday,  
Friday & Saturday**

**JUDGES:**

**NELSON GREEN  
AMY DIX ROCK  
KRISTIN STIVERS**

**UNITED STATES EQUESTRIAN FEDERATION  
KY ASSOCIATION OF FAIR AND HORSE SHOWS  
SOUTH CENTRAL HACKNEY ASSOCIATION**



751 Cypress Station Drive • Louisville, Kentucky 40207

Telephone: 502-899-5959 • Fax: 502.899.5808

Toll-free Reservations: 1.866.899.5959

[www.hawthorn.com](http://www.hawthorn.com)

**Rock Creek Horse Show Rate \$112/Night**

Reservations must be made by May 1, 2023

One-night deposit required

48-hour cancellation policy

## **HORSE SHOW OFFICIALS**

### **JUDGES**

AMERICAN SADDLEBRED HORSES, HACKNEY/HARNESS PONIES,  
EQUITATION, ROADSTER HORSES & ROADSTER PONIES

Nelson Green.....Nicholasville, Kentucky  
Amy Dix Rock.....Shelbyville, Kentucky  
Kristen Stivers..... Midway, Kentucky

### **USEF STEWARD**

Nancy Noble.....Lexington, Kentucky

### **ANNOUNCER**

Travis Olinger.....Benton, Tennessee

### **RINGMASTER**

Don Baker.....Louisville, Kentucky

### **STALL MANAGER**

Clay Johnson.....Louisville, Kentucky

### **VETERINARIAN**

Equine Athlete Veterinary Services.....Louisville, Kentucky  
Dr. Ali Judah (469) 540-3229

### **SECRETARY**

Beth Snider.....Shelbyville, Kentucky

### **PHOTOGRAPHER**

Casey McBride.....Phoenix, Arizona

### **VIDEO PHOTOGRAPHER**

Richfield Video..... Shelbyville, Kentucky

### **ORGANIST**

Gene Wright.....Shelbyville, Kentucky

### **FARRIER**

Mike Ratcliff .....Campbellsburg, Kentucky

### **CHAIRMAN**

Michael Judah.....Louisville, Kentucky

### **PRESIDENT**

Michael Judah.....Louisville, Kentucky

### **MANAGER**

Scarlett Mattson.....Irvington, Kentucky  
(270) 547-8664

## **HORSE SHOW OFFICE PHONE**

(270) 547-8664

Or

(502) 314-7960

## **ENTRIES CLOSE MONDAY MAY 15, 2023 BOX STALLS WITH DOORS AVAILABLE SATURDAY JUNE 3, 2023**

### **ACCOMMODATIONS**

Headquarter Hotel

Hawthorn Suites  
751 Cypress Station Drive,  
Louisville, KY 40207

502-899-5959 phone, 502-899-5808 fax

Toll-free Reservations: 1.866.899.5959

**Reservation must be made by May 1, 2023 for the \$112.00 rate**

**A one-night deposit will be required**

**Cancellation must be within 48 hours, this will be enforced**

**[www.hawthorn.com](http://www.hawthorn.com)**

### **HORSE SHOW OFFICE**

The Horse Show Office will close each evening at 7:00 PM until after the last class. Phone 502-895-5252 beginning Tuesday, June 6, 2023

Office will close Tuesday – Friday 1:00 PM until 3:00 PM

### **AMATEUR CARDS**

See USEF GR 1306: Every person who has reached his 18<sup>th</sup> birthday and competes in classes for amateurs under USEF rules must possess an Amateur Card issued by the Federation (**send copy with entry**). Only active Federation members May obtain amateur status. Application may be made at the Horse Show Office paid by CHECK ONLY.

**USEF MEMBERS – No Fees**      **USEF SHOW PASS – one per year, must be applied for through USEF ONLY**

### **STALL ASSIGNMENTS, STABLING AND HORSE VAN PARKING**

Stalls with doors will be assigned as entries are received with preference given to previous and consistent exhibitors. Only the Manager has the authority to assign or reassign stalls. ALL HORSES MUST BE STABLED. IF YOU INTEND TO HAUL HORSES IN FOR THE NIGHTLY SESSIONS, THEY MUST ARRIVE, BE UNLOADED AND STABLED PRIOR TO 5:00 PM. HORSE VAN PARKING WILL BE PROVIDED ON THE SHOW GROUNDS ONLY FOR VANS HAULING HORSES FOR NIGHTLY PERFORMANCES AND NOT STABLING HORSES OVERNIGHT. ALL HORSE VANS REQUIRING PERMANENT PARKING FOR THE WEEK MUST BE PARKED AT BOWMAN FIELD AIRPORT. THE STALL MANAGER MUST ESCORT YOUR VAN IN AND OUT OF THIS FACILITY AS IT WILL BE LOCKED AT ALL TIMES.

### **ELECTRICAL EQUIPMENT AND GROUNDING**

All equipment, regardless of power source, must comply with all Federal, State and local safety codes. All extension cords must be a 3-wire grounded type. All exposed non-current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.

### **ENTRIES**

Send copies of registration papers, USEF, ASHA and ARHPA membership cards for owner, rider, and trainer, AHHS membership card of the owner and trainer. The Horse Show Committee reserves the right to reject any entry.

### **USEF GR 845**

All horses at a USEF licensed competition must have documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six (6) months prior to entering the show grounds. Horses not in compliance for complete information concerning compliance with this rule may be require to leave the competition grounds upon request by Competition Management. See GR 845 for complete information concerning the documentation.

### **JUNIOR EXHIBITORS**

The age of a Junior Exhibitor on December 1<sup>st</sup>, 2022 shall be maintained throughout the entire year.

### **DOGS**

Dogs must be on a leash at all times in accordance with Local Ordinance.

### **PONY MEASUREMENTS**

Every pony must have a current measurement card or form issued by the USEF or CEF and must present it to the Show Secretary before receiving numbers. Please include copies with entry. PONIES WILL BE MEASURED AT 5:00 PM, TUESDAY JUNE 6 AND AS NEEDED - NON-MEMBER HORSE/PONY MEASUREMENT FEE: \$40

### **POST ENTRIES**

Entries at the regular fee must be postmarked no later than May 12, 2023. POST ENTRIES will be accepted at the regular entry fee plus \$20 per horse up to TWO HOURS before the session entered. **FOR ENTRIES MADE TWO (2) HOURS OR LESS BEFORE THE SESSION THERE WILL BE A POST ENTRY FEE OF \$100.00. ENTRIES MAY BE MADE ON [www.horshowsonline.com](http://www.horshowsonline.com). BEFORE 4:30. PLEASE NOTE AND OBSERVE THIS DEADLINE.**

### **PRIZE MONEY**

Prize money will be paid by check drawn to the order of the PAYEE designated on entry form. Payment will be made promptly by mail thirty (30) days following the closing of the show. PLEASE INDICATE ON ENTRY FORM TO WHOM CHECKS ARE PAYABLE (PAYEE) and include SOCIAL SECURITY NUMBER OR TAX ID OF PAYEE. FAILURE TO INCLUDE SOCIAL SECURITY NUMBER OF PAYEE MAY DELAY RECEIPT OF PRIZE MONEY.

### **STALLS**

One-night stalls will be available at \$100.00 per night. If you enter more than two times you will be charged full stall fee. All stalls have doors. PLEASE NOTIFY THE OFFICE BEFORE 12 NOON IF YOU WANT A STALL FOR THE NIGHT.

### **CANCELLATION-REFUNDS**

Exhibitors canceling entries in writing prior to the closing date of entries May 12, 2023 shall be entitled to a refund less a \$25.00 handling charge. Exhibitors canceling entries in writing after May 12, 2023 and before May 30, 2023 shall be entitled to a refund of all fees less a \$25.00 handling charge only if supported with Veterinarian Certificate giving comprehensive diagnosis.

### **VETERINARIAN CERTIFICATES WILL NOT BE ACCEPTED OR HONORED AFTER MAY 30, 2023**

**\*\* NO STALL REFUNDS** will be made for any entry not canceled in writing prior to MAY 12, 2023 unless stalls can be resold. \*\*

### **EXHIBITOR'S LOUNGE**

Refreshments and dinner will be served each evening in the Club House starting at 5:00 PM until 8:00 PM. Dinner is catered and hosted by Silver Spoon.

### **BOX SEATS**

Box Seats may be ordered on the entry blank or by calling Scarlett Mattson (270-547-8664) or Beth Snider (502-314-7960). Please order box seats prior to the start of the show.

### **FEES**

Stalls \$200.00. No first bedding.

One Night Stalls - \$100.00 per night

USEF Federation Fee per horse - \$23.00 (Drugs and Medications - \$15.00, USEF \$8.00)

USEF Adult & Juvenile Show Pass Fee - \$45.00 only one per year and must be purchased through the USEF

OFFICE CHARGE \$35.00 per horse

Exhibitor Badge - \$50.00

Parking Pass - \$125.00

### ***NO STALL RESERVED WITHOUT PAYMENT***

**FOOTING:** Limestone dust, sand and dirt.

**RING MEASURES:** 260' X 125'

**WARM-UP AREA:** Sand, cinders and dirt

**ADMISSION:** GENERAL ADMISSION \$10.00 per session Tuesday night thru Saturday night.

EXHIBITOR-GROOMS ARMBANDS \$50.00 each. All persons entering the show grounds must have a groom's armband or ticket.

### **PREMIUMS**

Premium checks will be mailed promptly after close of show. The social security number of the payee must be given to the office.

Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$1000	\$225	\$200	\$175	\$150	\$125	\$125

**Classes listed with an “A” split will run CONCURRENTLY (in the ring at the same time but tied separately) if there are 10 or fewer entries total in BOTH divisions. If more than 10 entries total in both division, the classes will run CONSECUTIVELY (back to back). Please be prepared for either scenario.**

### **CLOSING OF ENTRIES**

Entries close May 15, 2023 except as provided in  
“Post Entries” section.

PLEASE MAIL YOUR ENTRIES PROMPTLY TO:

ROCK CREEK HORSE SHOW  
65 OLD TAYLORSVILLE ROAD

SHELBYVILLE, KY 40065

PHONE (502) 314-7960

Or

[www.horseshowsonline.com](http://www.horseshowsonline.com)

### **FEDERATION ENTRY AGREEMENT**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the “Federation”) and the local rules of Rock Creek Horse Show (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

### **MEMBERSHIP STATEMENT**

Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.”

### **We will accept MASTER CARD & VISA for payment**

#### **SAFE SPORT**

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org)

#### **SHARPS CONTAINERS**

Competition management shall place a minimum of one sharp container per each competition, whether or not stabling is provided. Additionally, at least one sharps container per fifty occupied stalls for the disposal of needles and other disposable sharp instruments in convenient locations in barns housing competition horses. Competition management may fine any individuals including trainers, owners, exhibitors, or their agents up to \$100 for improper disposal of needles or other sharp disposable instruments.

#### **ADDED CLASS REQUEST**

Request for adding a class after the prize list/website is published; the request must be made one (1) month before the start of the show. There will be a charge of One thousand five hundred dollars (\$1,500) for sponsorship of the class. The class will be held at the end of a session. The class will not count for qualifying at the Kentucky State Fair World's Championship Horse Show.

#### **MOTORIZED VEHICLE**

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

### **AMERICAN SADDLEBRED HORSE DIVISION – USEF Chapter SB 101-226**

#### **FIVE-GAITED SECTION**

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
65	JUNIOR HORSE, STALLION/GELDING	\$35	Thursday
46	JUNIOR MARE	\$35	Wednesday
39	JUNIOR EXHIBITOR	\$35	Wednesday
93	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 39</b>	\$45	Saturday
44	AMATEUR	\$35	Wednesday
100	<b>AMATEUR CHAMPIONSHIP – Must have shown in class 44</b>	\$45	Saturday
61	UPHA THREE-YEAR-OLD CLASSIC	\$100	Thursday
31	LIMIT HORSE	\$35	Tuesday

10	LADIES	\$35	Tuesday
80	<b>LADIES CHAMPIONSHIP – Must have shown in class 10</b>	\$45	Friday
65	JUNIOR	\$35	Thursday
16	LADIES AMATEUR	\$35	Tuesday
87	<b>LADIES AMATEUR CHAMPIONSHIP – Must have shown in class 16</b>	\$45	Friday
21	OPEN	\$35	Tuesday
106	<b>\$1000 JACKPOT STAKE</b>	\$100	Saturday

### THREE-GAITED SECTION

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
30	AMATEUR	\$35	Wednesday
104	<b>AMATEUR CHAMPIONSHIP – Must have shown in class 30</b>	\$45	Saturday
22	15.2 & UNDER	\$35	Tuesday
59	JUNIOR EXHIBITOR – Rider 14 – 17 Years Old	\$35	Thursday
59A	JUNIOR EXHIBITOR – Rider 13 Years Old & Under	\$35	Thursday
96	<b>JUNIOR EXHIBITOR – Must have shown in class 59 or 59A</b>	\$45	Saturday
42	JUNIOR/LIMIT	\$35	Wednesday
83	UPHA THREE-YEAR-OLD CLASSIC	\$100	Friday
14	LADIES	\$35	Tuesday
85	<b>LADIES CHAMPIONSHIP – Must have shown in class 14</b>	\$45	Friday
5	LADIES AMATEUR	\$35	Tuesday
77	<b>LADIES AMATEUR CHAMPIONSHIP – Must have shown in class 5</b>	\$45	Friday
101	<b>\$1000 JACKPOT STAKE</b>	\$100	Saturday

### THREE-GAITED PARK SECTION

Horses to be shown with a full mane and tail

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
55	THREE-YEAR-OLD	\$35	Thursday
38	JUNIOR/LIMIT	\$35	Wednesday
64	AMATEUR	\$35	Thursday
98	<b>AMATEUR CHAMPIONSHIP – Must have shown in class 64</b>	\$45	Saturday
36	JUNIOR EXHIBITOR	\$35	Wednesday
81	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 36</b>	\$45	Friday
18	OPEN	\$35	Monday
94	<b>STAKE</b>	\$45	Saturday

### FINE HARNESS SECTION

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
48	TWO-YEAR-OLD	\$35	Thursday
66	UPHA THREE-YEAR-OLD CLASSIC	\$100	Friday
23	JUNIOR	\$35	Wednesday
1	AMATEUR/LADIES	\$35	Tuesday
88	<b>AMATEUR/LADIES CHAMPIONSHIP- Must have shown in class 1</b>	\$45	Saturday
92	<b>\$1000 JACKPOT STAKE</b>	\$100	Saturday

### SADDLEBRED TYPE PONIES



#	CLASS DESCRIPTION	ENTRY FEE	SESSION
41	FIVE GAITED	\$35	Thursday
97	<b>CHAMPIONSHIP – Must have shown in class 41</b>	\$45	Saturday
62	THREE GAITED	\$35	Thursday
99	<b>CHAMPIONSHIP – Must have shown in class 62</b>	\$45	Saturday

### AMERICAN SADDLEBRED PLEASURE HORSE

#### THREE-GAITED SHOW PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
24	NATIONAL SELECT SERIES	\$35	Wednesday
11	LIMIT HORSE	\$35	Tuesday
15	LIMIT RIDER	\$35	Tuesday
54	<b>LIMIT HORSE CHAMPIONSHIP– Must have shown in class 11</b>	\$45	Thursday
54A	<b>LIMIT RIDER CHAMPIONSHIP – Must have shown in class 15</b>	\$45	Thursday
19	JUNIOR EXHIBITOR - Rider 14-17 Years Old	\$35	Tuesday
19A	JUNIOR EXHIBITOR – Rider 13 Years Old & Under	\$35	Tuesday
78	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 19 or 19A. or (Class 24 if shown by a junior exhibitor) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Friday
40	ADULT	\$35	Wednesday
91	<b>ADULT CHAMPIONSHIP – Must have shown in class 40 or (Class 24 if shown by an adult). If a class is split ribbon winners only from that class are eligible.</b>	\$45	Saturday

#### ASB SHOW PLEASURE DRIVING

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
6	DRIVER, ANY AGE	\$35	Tuesday
58	<b>CHAMPIONSHIP – Must have shown in class 6</b>	\$45	Thursday

#### FIVE-GAITED SHOW PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
49	NATIONAL SELECT SERIES	\$35	Tuesday
35	LIMIT RIDER	\$35	Wednesday
7	ADULT	\$35	Thursday
102	<b>ADULT CHAMPIONSHIP – Must have shown in class 7 or (class 35 or 49 if shown by an adult) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Saturday
13	JUNIOR EXHIBITOR – Riders 17 Years Old & Under	\$35	Tuesday
71	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 13 or (class 35 or 49 if shown by a junior exhibitor) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Friday

#### THREE GAITED COUNTRY PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
67	NATIONAL SELECT SERIES	\$35	Friday
56	LIMIT RIDER	\$35	Thursday
34	JUNIOR EXHIBITOR – RIDER 14 - 17 YEARS OLD	\$35	Wednesday
34A	JUNIOR EXHIBITOR – RIDER 13 YEARS OLD & UNDER	\$35	Wednesday

69	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 34 or 34A or (class 56 or 67 if shown by a Junior Exhibitor) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Friday
17	ADULT	\$35	Tuesday
84	<b>ADULT CHAMPIONSHIP – Must have shown in class 17 or (class 56 or 67 if shown by an adult) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Friday

#### COUNTRY PLEASURE DRIVING

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
9	DRIVER, ANY AGE	\$35	Tuesday
79	<b>CHAMPIONSHIP – Must have shown in class 9</b>	\$45	Friday

#### WESTERN COUNTRY PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
33	RIDER ANY AGE	\$35	Wednesday
53	SADDLE & BRIDLE WILLIAM SHATNER CLASS	\$35	Thursday
95	<b>CHAMPIONSHIP – Must have shown in class 33 or 53</b>	\$45	Saturday

#### HUNTER COUNTRY PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
2	RIDER ANY AGE	\$35	Tuesday
29	SADDLE & BRIDLE CLASSIC	\$35	Wednesday
82	<b>CHAMPIONSHIP – Must have shown in class 2 or 29</b>	\$45	Friday

#### FIVE GAITED COUNTRY PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
27	RIDER ANY AGE	\$35	Wednesday
75	<b>CHAMPIONSHIP – Must have shown in class 27</b>	\$45	Friday

#### THREE-GAITED PARK PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
57	UPHA THREE-YEAR-OLD CLASSIC	\$100	Thursday
12	JUNIOR/LIMIT	\$35	Tuesday
74	<b>STAKE</b>	\$45	Friday

#### ROADSTER DIVISION – USEF Chapter RD 101-114

##### ROADSTER HORSE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
20	AMATEUR	\$35	Tuesday
86	<b>AMATEUR CHAMPIONSHIP - Must have shown in class 20</b>	\$45	Friday
43	UNDER SADDLE	\$35	Wednesday
45	NOVICE	\$35	Wednesday
73	<b>UNDER SADDLE CHAMPIONSHIP – Must have shown in class 43</b>	\$45	Friday
63	OPEN	\$35	Thursday
103	<b>\$1000 JACKPOT STAKE</b>	\$45	Saturday

##### ROADSTER PONY

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
28	JUNIOR EXHIBITOR	\$35	Thursday

76	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 28</b>	\$45	Friday
37	AMATEUR	\$35	Wednesday
70	<b>AMATEUR - Must have shown in class 37</b>	\$45	Friday
105	<b>STAKE</b>	\$45	Saturday

#### HACKNEY/HARNESS PONY DIVISION – USEF Chapter HK -

##### HACKNEY PONY

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
3	OPEN	\$35	Tuesday
60	AMATEUR	\$35	Thursday

##### HACKNEY/ HARNESS PONY

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
25	OPEN	\$35	Wednesday
68	AMATEUR	\$35	Friday

##### HACKNEY/HARNESS PONY PLEASURE DRIVING

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
51	DRIVER ANY AGE	\$35	Thursday
89	<b>CHAMPIONSHIP – Must have shown in class 51</b>	\$45	Saturday

#### EQUITATION DIVISION – USEF Chapter EQ -

##### SADDLE SEAT EQUITATION

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
8	USEF ADULT MEDAL	\$35	Tuesday
49	<b>ADULT STAKE</b>	\$45	Thursday
4	RIDER 17 YEARS OLD & UNDER	\$35	Tuesday
52	USEF MEDAL – Rider 17 Years Old & Under	\$35	Thursday
90	<b>CHAMPIONSHIP - Must have shown in class 4 or 52</b>	\$45	Saturday
32	UPHA WALK/TROT 10 & UNDER CHALLENGE CUP	\$35	Tuesday

##### OPPORTUNITY CLASSES

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
26	WALK/TROT PLEASURE – RIDER 12 YEARS OLD & UNDER	\$35	Wednesday
72	<b>WALK/TROT PLEASURE CHAMPIONSHIP – RIDER 12 &amp; UNDER – Must have shown in class 26</b>	\$45	Friday
47	HERMAN MILES STICK HORSE CLASS	\$10	Thursday
22	TBA – WILL BE HELD AT THE END OF THE SESSION	\$1500	Tuesday
45	TBA – WILL BE HELD AT THE END OF THE SESSION	\$1500	Wednesday
46	TBA – WILL BE HELD AT THE END OF THE SESSION	\$1500	Wednesday



# ***BOX SEATS!***

Box Seats (6 seats per box) may be ordered by contacting:

Scarlett Mattson  
(270-547-8664)  
10969 E Hwy 60  
Irvington, KY 40146

or

Beth Snider  
(502-314-7960)  
65 Old Taylorsville Rd  
Shelbyville, KY 40065

**Full Box (6 seats) ..... \$450**  
**No individual box seats sold.**

North

Rock Creek Drive

Entrance

In Gate

VIP  
Tables

B 40 – 45  
A 40 – 45

B 34 – 39  
A 34 – 39  
B 63 – 68  
A 63 – 68

Out Gate

B 61 – 66  
A 61 – 66

A 21 – 7  
B 21 – 7

B 67 – 72  
A 67 – 72

VIP Tables

A 61 – 1  
B 61 – 1

Sivori

Barn      Office      Barn

South

West

East

Rock  
Creek  
Club  
House

Metal  
Barn

**Feed & Bedding**

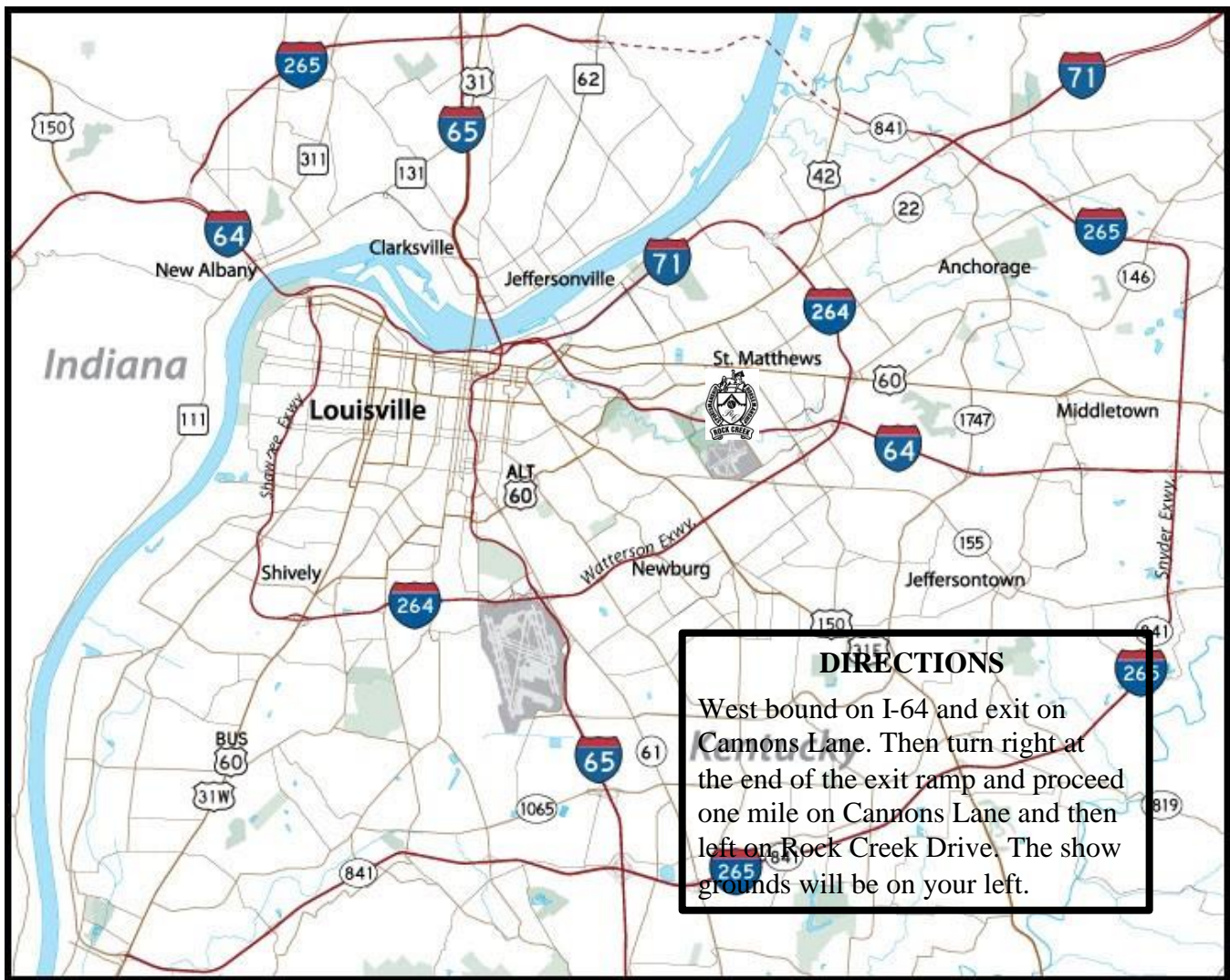
**Contact**

**Clay Johnson**

**502-664-5427**

**e-Mail**

**Woodchoice@aol.com**



## DIRECTIONS

West bound on I-64, exit on Cannons Lane. Then turn right at the end of the exit ramp and proceed one mile on Cannons Lane and then left on Rock Creek Drive. The show grounds will be on your left.

East bound on I-64, exit on Cannons Lane. Then turn left at the end of the exit ramp and proceed one mile on Cannons Lane and then left on Rock Creek Drive. The show grounds will be on your left.

**TUESDAY NIGHT – JUNE 6, 2023 – 6:30 P.M.**

1. ASB AMATEUR/LADIES FINE HARNESS
2. ASB HUNTER COUNTRY PLEASURE
3. HACKNEY PONY - OPEN
4. EQUITATION – RIDER 17 YEARS OLD & UNDER
5. ASB LADIES' AMATEUR THREE GAITED
6. ASB SHOW PLEASURE - DRIVING
7. ASB FIVE GAITED SHOW PLEASURE - ADULT
8. EQUITATION – USEF MEDAL - ADULT
9. ASB COUNTRY PLEASURE - DRIVING
10. ASB LADIES FIVE GAITED
11. ASB THREE GAITED SHOW PLEASURE – LIMIT HORSE
12. ASB JUNIOR/LIMIT PARK PLEASURE
13. ASB FIVE GAITED SHOW PLEASURE - JUNIOR EXHIBITOR
14. ASB LADIES THREE GAITED
15. ASB THREE GAITED SHOW PLEASURE – LIMIT RIDER
16. ASB LADIES' AMATEUR FIVE GAITED
17. ASB THREE GAITED COUNTRY PLEASURE - ADULT
18. ASB THREE GAITED PARK - OPEN
19. ASB JUNIOR EXHIBITOR THREE GAITED SHOW PLEASURE – RIDER 14-17 YEARS OLD
- 19A ASB JUNIOR EXHIBITOR THREE GAITED SHOW PLEASURE – RIDER 13 & UNDER
20. AMATEUR ROADSTER HORSE TO BIKE
21. ASB FIVE GAITED - OPEN
22. ASB THREE GAITED 15.2 & UNDER

**WEDNESDAY NIGHT – JUNE 7, 2023 – 6:30 P.M.**

23. ASB FINE HARNESS - JUNIOR
24. ASB NATIONAL SELECT SERIES THREE GAITED SHOW PLEASURE
25. HARNESS PONY – OPEN
26. WALK/TROT PLEASURE – RIDER 12 YEARS OLD & UNDER
27. ASB FIVE GAITED COUNTRY PLEASURE
28. ROADSTER PONY - JUNIOR EXHIBITOR
29. SADDLE & BRIDLE HUNTER CLASSIC
30. ASB AMATEUR THREE GAITED
31. ASB FIVE GAITED – LIMIT HORSE
32. UPHA 10 & UNDER WALK/TROT
33. ASB WESTERN COUNTRY PLEASURE
34. ASB THREE GAITED COUNTRY PLEASURE - JUNIOR EXHIBITOR, RIDER 14 – 17 YEARS OLD
- 34A ASB THREE GAITED COUNTRY PLEASURE – JUNIOR EXHIBITOR, RIDER 13 YEARS OLD & UNDER
35. ASB FIVE GAITED SHOW PLEASURE – LIMIT RIDER
36. ASB PARK - JUNIOR EXHIBITOR
37. ROAD PONY – AMATEUR
38. ASB PARK – JUNIOR/ LIMIT
39. ASB FIVE GAITED - JUNIOR EXHIBITOR
40. ASB THREE GAITED SHOW PLEASURE - ADULT
41. FIVE GAITED PONY
42. ASB THREE GAITED – JUNIOR/LIMIT
43. ROADSTER HORSE - UNDER SADDLE
44. ASB AMATEUR FIVE GAITED
45. NOVICE ROADSTER TO BIKE
46. JUNIOR FIVE GAITED MARE



**THURSDAY NIGHT – JUNE 8, 2023 – 6:30 P.M.**

- 47. HERMAN MILES STICK HORSE STAKE
- 48. ASB FINE HARNESS – TWO-YEAR-OLD
- 49. ASB NATIONAL SELECT SERIES FIVE GAITED SHOW PLEASURE
- 50. EQUITATION CHAMPIONSHIP - ADULT
- 51. HACKNEY/HARNESS PONY PLEASURE DRIVING
- 52. EQUITATION – USEF MEDAL – RIDERS 17 YEARS OLD & UNDER
- 53. SADDLE & BRIDLE WILLIAM SHATNER WESTERN PLEASURE
- 54. ASB THREE GAITED SHOW PLEASURE – LIMIT HORSE CHAMPIONSHIP
- 54A. ASB THREE GAITED SHOW PLEASURE – LIMIT RIDER CHAMPIONSHIP
- 55. ASB PARK – THREE-YEAR-OLD
- 56. ASB THREE GAITED COUNTRY PLEASURE – LIMIT RIDER
- 57. UPHA THREE-YEAR-OLD CLASSIC - PARK PLEASURE
- 58. ASB SHOW PLEASURE - DRIVING CHAMPIONSHIP
- 59. ASB THREE GAITED – JUNIOR EXHIBITOR, RIDER 14-17 YEARS OLD
- 59A. ASB THREE GAITED – JUNIOR EXHIBITOR, RIDER 13 YEARS OLD & UNDER
- 60. AMATEUR HACKNEY PONY
- 61. UPHA THREE-YEAR-OLD CLASSIC - FIVE GAITED
- 62. THREE GAITED PONY
- 63. ROADSTER HORSE – TO BIKE
- 64. ASB AMATEUR THREE-GAITED – PARK
- 65. ASB FIVE GAITED – JUNIOR, STALLION/GELDING

**FRIDAY NIGHT – JUNE 9, 2023 – 6:30 P.M.**

- 66. UPHA THREE-YEAR-OLD CLASSIC - FINE HARNESS
- 67. ASB NATIONAL SELECT SERIES COUNTRY PLEASURE
- 68. AMATEUR HARNESS PONY
- 69. ASB THREE GAITED COUNTRY PLEASURE CHAMPIONSHIP - JUNIOR EXHIBITOR
- 70. AMATEUR ROAD PONY CHAMPIONSHIP
- 71. ASB FIVE GAITED SHOW PLEASURE CHAMPIONSHIP - JUNIOR EXHIBITOR
- 72. WALK/TROT PLEASURE CHAMPIONSHIP – RIDER 12 YEARS OLD & UNDER
- 73. ROADSTER HORSE – UNDER SADDLE CHAMPIONSHIP
- 74. ASB PARK PLEASURE STAKE
- 75. ASB FIVE GAITED COUNTRY PLEASURE CHAMPIONSHIP
- 76. JUNIOR EXHIBITOR ROAD PONY CHAMPIONSHIP
- 77. ASB LADIES AMATEUR THREE-GAITED CHAMPIONSHIP
- 78. ASB THREE GAITED SHOW PLEASURE - JUNIOR EXHIBITOR CHAMPIONSHIP
- 79. ASB COUNTRY PLEASURE - DRIVING CHAMPIONSHIP
- 80. ASB LADIES FIVE GAITED CHAMPIONSHIP
- 81. ASB PARK - JUNIOR EXHIBITOR CHAMPIONSHIP
- 82. ASB HUNTER COUNTRY PLEASURE CHAMPIONSHIP
- 83. UPHA THREE-YEAR-OLD CLASSIC - THREE-GAITED
- 84. ASB THREE GAITED COUNTRY PLEASURE - ADULT CHAMPIONSHIP
- 85. ASB LADIES THREE GAITED CHAMPIONSHIP
- 86. AMATEUR ROAD HORSE CHAMPIONSHIP
- 87. ASB LADIES' AMATEUR FIVE GAITED CHAMPIONSHIP

**SATURDAY NIGHT – JUNE 10, 2023 – 6:30 P.M.**

- 88. ASB AMATEUR/LADIES FINE HARNESS CHAMPIONSHIP
- 89. HACKNEY/HARNESS PONY PLEASURE DRIVING CHAMPIONSHIP
- 90. EQUITATION CHAMPIONSHIP – RIDER 17 YEARS OLD & UNDER
- 91. ASB THREE GAITED SHOW PLEASURE - ADULT CHAMPIONSHIP
- 92. ASB FINE HARNESS JACKPOT STAKE
- 93. ASB FIVE GAITED - JUNIOR EXHIBITOR CHAMPIONSHIP
- 94. THREE GAITED PONY CHAMPIONSHIP

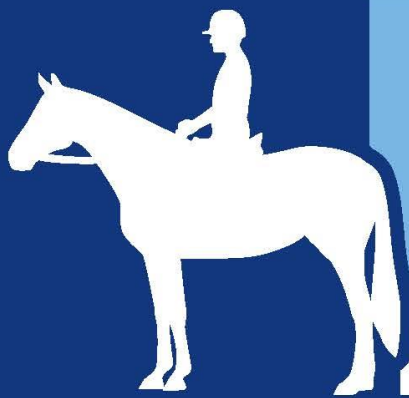
95. ASB WESTERN COUNTRY PLEASURE CHAMPIONSHIP
96. ASB THREE GAITED - JUNIOR EXHIBITOR CHAMPIONSHIP
97. FIVE GAITED PONY CHAMPIONSHIP
98. ROADSTER TO BIKE JACKPOT STAKE
99. ASB THREE GAITED - PARK STAKE
100. ASB AMATEUR FIVE GAITED CHAMPIONSHIP
101. ASB THREE GAITED JACKPOT STAKE
102. ASB FIVE GAITED SHOW PLEASURE - ADULT CHAMPIONSHIP
103. ASB AMATEUR PARK CHAMPIONSHIP
104. ROADSTER PONY STAKE
105. ASB AMATEUR THREE-GAITED CHAMPIONSHIP
106. ASB FIVE GAITED JACKPOT STAKE

Classes listed with an “A” split will run CONCURRENTLY (in the ring at the same time but tied separately) if there are 10 or fewer entries total in BOTH divisions. If more than 10 entries total in both divisions, the classes will run CONSECUTIVELY (back-to-back).

USEF Competition Name: Rock Creek

USEF#: 423

Competition Division(s) and Rating(s): **N in all divisions**



# MAAP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



**SafeSport Training**



**One-On-One Interactions**



**Local Travel**



**Social Media and  
Electronic Communications**



**Read about these and more at  
[usef.org/MAAPP](https://usef.org/MAAPP)**

### REPORT MAAP POLICY VIOLATIONS



**[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)  
859-225-6915**





**86<sup>TH</sup> ROCK CREEK HORSE SHOW**  
June 6 – 10, 2023



**Entries close May 12, 2023**

**One Horse per entry Blank**  
**Make checks payable to:**  
**Rock Creek Horse Show**  
**Phone (502) 314-7960 or email: horseshowentries18@gmail.com**  
PLEASE PRINT OR TYPE (Fill out completely)

**Mail to: Rock Creek Horse Show**  
**65 Old Taylorsville Road**  
**Shelbyville, KY 40065**

Owner \_\_\_\_\_ ASHA \_\_\_\_\_ AHHS \_\_\_\_\_ ARHPA \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell Phone \_\_\_\_\_ e-Mail \_\_\_\_\_

Trainer \_\_\_\_\_ ASHA \_\_\_\_\_ AHHS \_\_\_\_\_ ARHPA \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell Phone \_\_\_\_\_ e-Mail \_\_\_\_\_

**Make Checks payable to:** \_\_\_\_\_ **Social Security /Tax #** \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Emergency Contact Phone Number \_\_\_\_\_

Office use	Horse Name					Registration #			
Color	Sex		Age		Height				
Class #								Total Fees	
Entry Fee									
Rider							ASHA# _____ ARHPA# _____ UPHA# _____		
	TOTAL ENTRY FEES					\$			
	STALLS AT \$200.00 EACH					\$			
	ONE NIGHT STALL @ \$100.00 (CIRCLE NIGHT) T - W - TH - F - S					\$			
	OFFICE FEE PER HORSE					\$ <b>35.00</b>			
	USEF DRUG FEE - \$23.00					\$			
	EXHIBITOR BADGES @ \$50.00					\$			
	TRAINERS SPECIAL PARKING @ \$125.00					\$			
	BOX SEATS (6 SEATS PER BOX) @ \$450					\$			
	<b>TOTAL REMITTANCE</b>					\$			
Vise/Master Card	Card Number					Expiration Date		Zip Code	
Name on card:					Telephone #				

CHECK # \_\_\_\_\_ AMOUNT \_\_\_\_\_ DATE RECEIVED \_\_\_\_\_



## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Rock Creek Horse Show (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

TRAINER (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

OWNER/AGENT (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

COACH (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor)**

By \_\_\_\_\_

Print Parent//Guardian

Name: \_\_\_\_\_ Emergency Contact Phone No \_\_\_\_\_

Is Rider/Driver/Vaultor a U.S. Citizen: Yes No

